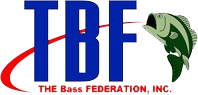
Chittenden County Bassmasters



## Vermont

## Bass

## Federation

Of Vermont

Established 1981

# “VERMONT’S FIRST BASS CLUB”

**MEMBERSHIP APPLICATION:**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vermont Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do You Own a Boat? Yes \_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_

Make \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Length \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Engine Make\_\_\_\_\_\_\_\_\_\_\_\_Model\_\_\_\_\_\_\_\_\_\_\_\_HP\_\_\_\_\_\_\_\_\_\_\_

Insurance Policy #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Liability Coverage $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Having acquainted myself with the club By-Laws and Tournament Rules, I have completed this application and am enclosing my dues payable to the Chittenden County Bassmasters. By signing this application, I hereby waive and release all other members and club officials from all claims of injury and/or damage incurred in connection with all outings. I further understand and agree that the club reserves the right to refund these dues if it shall choose, for any reason, not to accept my application. All those applying for membership under the age of 18 will need the signature of a parent or guardian as well. A portion of the dues will be applied to membership in the Vermont Bass Federation, FLW, and The Bass Federation. Membership must be approved by a vote of the membership.

Applicants Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEMBERSHIP FEE IS $100.00 A YEAR. MAKE PAYMENT IN CASH OR CHECK TO CHITTENDEN COUNTY BASSMASTERS. THIS IS A NON-PROFIT ORGANIZATION.

This application with dues can be brought to next meeting or mailed to:

Ron Sweeney

218 Crescent Beach Drive

Burlington, VT 05408